

Atlantic County Firefighters' Association

"In Union For The Safety Of All"



ATLANTIC COUNTY 4H FAIR

August 6, 7, and 8, 2020

Application for display/demonstration of apparatus.

Company/Dept. _____

Apparatus _____

Address _____

Contact Person _____

Contact Number _____

Date/Time Desired

Thurs. Aug. 6 6:00 PM to 10:00 PM _____

Fri. Aug. 7 1:00 PM to 5:00 PM _____

Sat. Aug. 8 1:00 PM to 5:00 PM _____

Sat. Aug. 8 5:00 PM to 10:00 PM _____

Other _____

Apparatus Demonstration Plan Notes _____

This educational display is open to ALL Atlantic County Fire Depts.

For further information
Please contact
Dennis C. Sharpe
(609) 816-4703
or
DennisSharpe@hotmail.com

Email application to
AtlCo4HFair@atlanticcountyfireassoc.org

*Please Post on Bulletin Board.