

Atlantic County Firefighters' Association

"In Union For The Safety Of All"



ATLANTIC COUNTY 4H FAIR

August 13, 2022

Application for display/demonstration of apparatus.

Company/Dept. _____

Apparatus _____

Address _____

Contact Person _____

Contact Number _____

Date/Time Desired

Sat. Aug. 13 1:00 PM to 5:00 PM _____

Sat. Aug. 13 5:00 PM to 10:00 PM _____

Other _____

Apparatus Demonstration Plan Notes _____

This educational display is open to ALL Atlantic County Fire Depts.

<p>For further information Please contact Dennis C. Sharpe (609) 816-4703 or DennisSharpe@hotmail.com</p>	<p>Email application to AtlCo4HFair@atlanticcountyfireassoc.org</p>
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*Please Post on Bulletin Board.