

# Atlantic County Firefighters' Association

*"In Union For The Safety Of All"*



## ATLANTIC COUNTY 4H FAIR

**August 11 and 12, 2023**

Application for display/demonstration of apparatus.

Company/Dept. \_\_\_\_\_

Apparatus \_\_\_\_\_

Address \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact Number \_\_\_\_\_

### Date/Time Desired

Fri. Aug. 11                      6:00 PM to 10:00 PM \_\_\_\_\_

Sat. Aug. 12                      1:00 PM to 5:00 PM \_\_\_\_\_

Sat. Aug. 12                      5:00 PM to 10:00 PM \_\_\_\_\_

Other \_\_\_\_\_

Apparatus Demonstration Plan Notes \_\_\_\_\_

**This educational display is open to ALL Atlantic County Fire Depts.**

For further information  
Please contact  
Dennis C. Sharpe  
(609) 816-4703  
or  
[DennisSharpe@hotmail.com](mailto:DennisSharpe@hotmail.com)

Email application to  
[AtlCo4HFair@atlanticcountyfireassoc.org](mailto:AtlCo4HFair@atlanticcountyfireassoc.org)

\*Please Post on Bulletin Board.