

ATTENTION



*We remember and support
the families left behind*

ALL MEMBERS OF THE PUBLIC SAFETY COMMUNITY
LIVING/WORKING IN ATLANTIC OR CAPE MAY COUNTY
AND MEMBERS OF THE GENERAL PUBLIC

THE 35TH ANNUAL ATLANTIC/CAPE MEMORIAL SERVICE AND BRUNCH
HONORING POLICE-FIRE-RESCUE
PERSONNEL WHO HAVE MADE THE ULTIMATE SACRIFICE

“SCHOLARSHIP AND VALOR AWARDS”

Sunday, March 8, 2020

- Mass: 10:30 am – St. Nicholas of Tolentine Church located on
Tennessee & Pacific Avenues, Atlantic City
- Buffet Brunch: 12 Noon – The Tropicana Casino Resort–Ball Room, Atlantic City
- Guest Speaker: **Stanley M. Jerlecki, Surviving Son of Detroit Patrolman Stanley J. Jerlecki
Detroit Police Department – E.O.W. 12/14/1951**
- Cost: **\$40 per person - Reserved Tables of 10 Available
[Children 12 & under \$20]
Pay Online at:
200clubofatlanticandcapemaycounties.org
or by Check Payable to: **200 Club****

Registration Deadline: **Friday, February 28, 2020 – NO TICKETS SOLD AT THE DOOR**

Send your check to: **200 Club c/o Melissa Wilson
PO Box 1492, Absecon, NJ 08201**

TABLE ASSIGNMENTS will be provided upon check in.

Questions, contact Melissa Wilson, Co-Chair Brunch Committee

Email: swapforrent@yahoo.com

609-377-4035

We Encourage the Wearing of Uniforms

✂-----
Name: _____

Dept/Agency/Company: _____

Mailing Address: _____

City, State Zip: _____

Phone Number: (____) _____ E-mail Address: _____

Seating Request: *Please seat me with* _____
(We will do our very best to see that all requests are met.)

Total # of Reservations: _____ or Donation Only: _____



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THE 35TH ANNUAL ATLANTIC/CAPE MEMORIAL SERVICE AND BRUNCH

*HONORING POLICE-FIRE-RESCUE
PERSONNEL KILLED IN THE LINE OF DUTY*

TROPICANA CASINO RESORT
SUNDAY, MARCH 8, 2020

“SCHOLARSHIP AND VALOR AWARDS”

2020 PROGRAM BOOK

Please help support the 200 Club by buying space in our ad book. This year, the Program Book will be “Pocket Sized” - 5 ½ “ wide by 8 ½” high. All ads will be in black and white. Pricing is as follows:

- Half Page (5 ½” wide by 4 1/4” high) \$150
- Full Page (5 ½” wide by 8 ½” high) \$225
- Platinum Pages (4 center pages) \$1,000 ea. (Includes Table of (10))

Ad Deadline: Monday, February 17, 2020
ABSOLUTELY NO EXCEPTIONS!

PAY ON-LINE @200clubofatlanticandcapemaycounties.org TAB - “PROGRAM BOOK”
Ads are in black and white. Forward your camera ready ad (**JPEG or PDF**) along with this completed form and check to:

200 Club c/o Melissa Wilson
PO Box 1492, Absecon, NJ 08201

Email: swapforrent@yahoo.com

Questions, contact Melissa Wilson
609-377-4035

Name: _____

Company/Dept./Agency: _____

Address: _____

City, State Zip: _____

Phone Number: (____) _____ E-mail Address: _____

Steve Callender
Senior Vice President of Operations – East Region, Eldorado Resorts, Inc.
President, 200 Club