

EGG HARBOR CITY, N. J. JANUARY 17, 19 23

THE SECOND MEETING WAS HELD AT EGG HARBOR CITY ON THE ABOVE DATE WITH TEMPORARY PRESIDENT H.W. BREDER PRESIDING TO CONSIDER THE PROPOSITION OF FORMING A COUNTY FIREMEN'S ASSOCIATION.

THERE WAS A GOOD REPRESENTATION FROM THE SIX COMPANIES OF THE COUNTY PRESENT, WITH CONSIDERABLE INTEREST SHOWN, AND WHICH FINALLY RESULTED IN A PERMANENT ORGANIZATION BEING FORMED.

REPRESENTATIVES WERE PRESENT FROM THE FOLLOWING COMPANIES: EGG HARBOR, HAMMONTON, ABSECON, PLEASANTVILLE, SOMERS POINT, AND MAYS LANDING. PRESIDENT BREDER CALLED ON THE PRESIDENT OF THE GLOUCESTER COUNTY FIREMEN'S ASSOCIATION WHO EXPLAINED WHAT HIS COUNTY ORGANIZATION HAS ACCOMPLISHED THROUGH THE ORGANIZATION, HIS ADDRESS WAS WELL RECEIVED. CHIEF PHILLIPS OF HAMMONTON GAVE AN INTERESTING TALK ON ORGANIZATION WORK AND WHAT WE SHOULD BE ABLE TO ACCOMPLISH THROUGH SUCH AN ORGANIZATION IN THIS COUNTY.

THE MINUTES OF THE PREVIOUS MEETING WAS READ AND APPROVED.

ON MOTION THE REPORT OF THE CONSTITUTION AND BY-LAW COMMITTEE WAS RECEIVED AND ADOPTED AS READ.

CHIEF MAHNKE OF MAYS LANDING MADE A MOTION TO MAKE THIS A PERMANENT ORGANIZATION WHICH WAS CARRIED UNANIMOUSLY.

ON MOTION THE FOLLOWING OFFICERS WERE ELECTED FOR THE ENSUING YEAR. PRESIDENT, H.W. BREDER, EGG HARBOR CITY, FIRST VICE-PRESIDENT, CHARLES M. KESSLER, ABSECON, SECOND VICE-PRESIDENT, WALTER A. MAHNKE, MAYS LANDING, SECRETARY, W. J. HUDSON, PLEASANTVILLE ASSISTANT SECRETARY, B. LEHR SCULL, MAYS LANDING, TREASURER, EDWARD N. PENNINGTON, ABSECON, EXECUTIVE COMMITTEE, H. M. PHILLIPS, HAMMONTON, WALTER H. FORD, SOMERS POINT, LOUIS W. BOWKER, ABSECON, N. R. ANDREWS, PLEASANTVILLE, ADOLPH MULLER, EGG HARBOR CITY.

ON MOTION THE SECRETARY CASTED THE BALLOT, DR. ALLEN OF ABSECON AND JOHN SCHUSLER OF MAYS LANDING WERE APPOINTED TELLERS.

IT WAS DECIDED TO HOLD OUR NEXT MEETING AT PLEASANTVILLE ON FEBRUARY 21ST. THE EGG HARBOR COMPANY SERVED A SAUER-KRAUT SUPPER WHICH WAS HEARTILY ENJOYED BY ALL.

THERE BEING NO FURTHER BUSINESS ON MOTION THE MEETING ADJOURNED.

*Receipts  
Ind. Membership 500*

*[Signature]* SECRETARY

PLEASANTVILLE, N. J. FEBRUARY 21, 1923

(1)

THE REGULAR MEETING OF THE ATLANTIC COUNTY FIREMEN'S ASSOCIATION WAS HELD ON THE ABOVE DATE WITH PRESIDENT H. W. BREDER, PRESIDING. THERE WAS A GOOD REPRESENTATION FROM THE EIGHT COMPANIES OF THE COUNTY PRESENT WITH CONSIDERABLE INTEREST SHOWN.

PRESIDENT BREDER CALLED ON COUNCILMAN STEVENSON WHO ON BEHALF OF CITY CONCIL MADE THE ADDRESS OF WELCOME.

THE MINUTES OF THE PREVIOUS MEETING WAS READ AND APPROVED. ON MOTION THE VENTNOR AND MARGATE CITY COMPANIES WERE ADMITTED TO MEMBERSHIP OF THIS ASSOCIATION.

THE FOLLOWING COMPANIES WERE REPRESENTED:  
EGG HARBOR, HAMMONTON, ABSECON, PLEASANTVILLE, SOMERS POINT, MAYS LANDING, VENTNOR AND MARGATE CITY.

FOR THE BENEFIT OF THE VENTNOR AND MARGATE CITY COMPANIES PRESIDENT BREDER CALLED ON CHIEF PHILLIPS OF HAMMONTON TO READ THE CONSTITUTION AND BY-LAWS.

CHIEF CHAS. M. KESSLER OF ABSECON VERBALLY OFFERED HIS RESIGNATION AS FIRST VICE-PRESIDENT, STATING THAT AS TWO NEW COMPANIES WERE ADMITTED TO MEMBERSHIP, HE WAS WILLING TO VACATE THE OFFICE IN ORDER THAT ONE OF THE COMPANIES MAY HAVE OFFICIAL REPRESENTATION.

ON BEHALE OF THE VENTNOR COMPANY ~~CHIEF~~<sup>MR.</sup> FRINGS THANKED CHIEF KESSLER FOR HIS CONSIDERATION BUT THOUGHT HE SHOULD CONTINUE IN OFFICE, ON MOTION HIS RESIGNATION WAS NOT ACCEPTED.

ON MOTION OF N. R. ANDREWS AND SECONDED BY MR. LOPAS THAT THIS ASSOCIATION GO ON RECORD AS OPPOSING THE HOSPITAL TO BE BUILT AT BOONTON, N. J. BY THE NEW JERSEY STATE FIREMEN'S ASSOCIATION ON THE GROUNDS THAT WE COULD NOT SEE WHERE A HOSPITAL LOCATED IN NORTH JERSEY WOULD BE BENEFICIAL TO THE FIREMEN OF SOUTH JERSEY. AND THE SECRETARY NOTIFY GOVERNOR SILZER AND THE TWO ASSEMBLYMEN OF THIS COUNTY ACCORDINGLY.

MOTION MADE BY WALTER H. FORD OF SOMERS POINT TO AMEND SECTION THREE OF THE CONSTITUTION TO READ ALL APPLICATIONS,

PLEASANTVILLE, N. J. FEBRUARY 21, 1923

(2)

FOR INDIVIDUAL MEMBERSHIP BE COUNTERSIGNED BY THE CHIEF OF THEIR DEPARTMENT WAS RECEIVED AND LAID OVER UNTIL THE NEXT MEETING.

CHIEF PHILLIPS OF HAMMONTON GAVE A VERY INTERESTING TALK ON THE SUBJECT "EXEMPT FIREMEN" WHICH WAS CORDIALLY RECEIVED.

ON MOTION THE SECRETARY WAS INSTRUCTED TO WRITE FOR A COPY OF PROOF OF LOSS UNDER THE NEW JERSEY STATE FIREMENS ASSOCIATION RELATIVE TO DEATH BENEFITS.

ON MOTION THE SECRETARY WAS INSTRUCTED TO WRITE TO THE ELWOOD FIRE COMPANY IN REGARDS TO MEMBERSHIP IN THIS ASSOCIATION. CHIEF MAHNKE OF MAYS LANDING MADE A BRIEF ADDRESS ON STANDARDIZING THREADS.

ON BEHALF OF MR. *Kirby* OF THE GLOUGESTER COUNTY FIREMEN'S ASSOCIATION AN INVITATION WAS EXTENDED TO THE MEMBERS TO ATTEND THEIR MEETING TO BE HELD AT CLAYTON MARCH 15TH.

ON MOTION THE SECRETARY WAS INSTRUCTED TO WRITE MR. EUGENE WAHL OF ATLANTIC CITY AND EXTEND TO HIM AN INVITATION TO ATTEND OUR NEXT MEETING.

ON MOTION THE FOLLOWING BILLS WERE ORDERED PAID. MAYS LANDING DEPT. STORE, STATIONERY \$4.30, W. J. HUDSON, STATIONERY .80 TOTAL

\$5.10 ON BEHALF OF ~~CHIEF~~ <sup>MR.</sup> FRINGS' INVITATION IT WAS DECIDED TO HOLD OUR NEXT MEETING AT VENTNOR ON WEDNESDAY, MARCH 21ST.

RECEIPTS, COMPANY MEMBERSHIP \$8.00, INDIVIDUAL MEMBERSHIP \$54.50 TOTAL \$62.50 . DISBURSEMENTS \$5.10 .

THE PLEASANTVILLE FIREMEN SERVED A VERY FINE LUNCHEON AND THE COMMITTEE DESERVES MUCH CREDIT FOR THE SPLENDID ENTERTAINMENT THAT WAS ARRANGED FOR THE EVENING.

THERE BEING NO FURTHER BUSINESS ON MOTION THE MEETING ADJOURNED.

*Receipts*  
\$ 62.50

*Disbursements*  
\$ 5.10

*A. J. Hudson* SECRETARY.  
*per s*

VENTNOR, N. J. MARCH 21, 1923.

THE REGULAR MEETING OF THE ATLANTIC COUNTY FIREMEN'S ASSOCIATION WAS HELD ON THE ABOVE DATE WITH PRESIDENT H. W. BREDER, PRESIDING.

THE PRESIDENT CALLED ON MR. FRINGS OF VENTNOR WHO MADE THE ADDRESS OF WELCOME WHICH WAS WELL RECEIVED.

THE MINUTES OF THE PREVIOUS MEETING WAS READ AND APPROVED. ON MOTION THE ATLANTIC CITY, LONGPORT AND ELWOOD COMPANIES WERE ADMITTED TO MEMBERSHIP OF THIS ASSOCIATION.

THE FOLLOWING COMPANIES WERE REPRESENTED:  
EGG HARBOR, ABSECON, PLEASANTVILLE, SOMERS POINT, MAYS LANDING, VENTNOR, MARGATE CITY, ATLANTIC CITY, ELWOOD, AND LONGPORT.

PRESIDENT BREDER CALLED ON MR. EUGENE WAHL, COUNTY VICE-PRES. OF THE NEW JERSEY STATE FIREMENS ASSN' WHO SPOKE ON THE SUBJECT OF "EXEMPT FIREMEN", THERE WAS CONSIDERABLE DISCUSSION AMONG THE MEMBERS IN REGARDS TO THE DEATH BENEFITS OF EXEMPT MEN, ESPECIALLY THE EXEMPT MEN WHO ARE NOT PERFORMING SIXTY PER CENT DUTY. MR. WAHL STATED HE WOULD ARRANGE TO GET THIS INFORMATION FOR US IN THE NEAR FUTURE.

MR. WAHL EXTENDED HIS THANKS TO THE CHIEF'S WHO WIRED SENATOR PIERSON IN REGARDS TO BILL #205 WHICH WAS PASSED AND WILL PERMIT THE NEW JERSEY STATE FIREMENS ASSN' TO APPOINT THE BOARD OF GOVERNORS AT THE FIREMENS HOME AT BOONTON, N. J.

ON MOTION THERE WERE THIRTY INDIVIDUAL APPLICANTS ADMITTED TO MEMBERSHIP. \$3000

MOTION MADE AND CARRIED THAT THE SECRETARY WRITE MR. CHAS. H. FISHER AT NEWARK, N. J. RELATIVE TO THE TOOLS FOR STANDARIZING THREADS BE SENT TO THIS COUNTY SOON AS THE WORK WAS COMPLETED IN GLOUCESTER COUNTY.

PRESIDENT BREDER GAVE AN INTERESTING TALK ON FIRE PREVENTION AND INFORMED THE MEMBERS THAT THIS QUESTION SHOULD BE TAKEN UP AND DISCUSSED AT EVERY OPPORTUNITY AVAILABLE.

VENTNOR, N. J. MARCH 21, 1923.

MOTION MADE AND CARRIED THAT THE AMENDMENT OFFERED BY MR. WALTER H. FORD OF SOMERS POINT AT THE PREVIOUS MEETING TO AMEND SECTION THREE OF THE CONSTITUTION TO READ, ALL APPLICATIONS FOR INDIVIDUAL MEMBERSHIP BE COUNTERSIGNED BY THE CHIEF OF THEIR DEPARTMENT BE ADOPTED. *on motion*  
*Bill of mainland Printing Co for \$1300 ordered paid Bill of Treasurer Pennington of \$150 ordered paid - Stationery*  
 RECEIPTS: COMPANY MEMBERSHIP DUES \$3.00, INDIVIDUAL MEMBERSHIP DUES \$30.00, TOTAL \$33.00.

ON MOTION THE REPORT OF THE TREASURER WAS RECEIVED, SHOWING A BALANCE OF \$104.90 ON HAND.

MOTION MADE AND CARRIED THAT WE HOLD OUR NEXT MEETING AT HAMMONTON ON WEDNESDAY, APRIL 18TH.

THERE BEING NO FURTHER BUSINESS ON MOTION THE MEETING ADJOURNED.

*Receipts*  
*\$ 33.00*

*no disbursements*  
*\$13.00*  
*1.50*  
*\$14.50*

*W. J. Hudson* SECRETARY.  
*per*

HAMMONTON, N. J. APRIL 18, 1923.

THE REGULAR MEETING OF THE ATLANTIC COUNTY FIREMEN'S ASSOCIATION WAS HELD ON THE ABOVE DATE WITH PRESIDENT H. W. BREDER, PRESIDING.

PRESIDENT BREDER CALLED ON MAYOR ELVINS OF HAMMONTON WHO MADE THE ADDRESS OF WELCOME WHICH WAS CORDIALLY RECEIVED.

THE MINUTES OF THE PREVIOUS MEETING WAS READ AND APPROVED. CHIEF PHILLIPS OF HAMMONTON GAVE AN INTERESTING TALK ON "HARMONY" EXISTING BETWEEN THE GOVERNING BODIES AND THE LOCAL COMPANIES.

THE SECRETARY WAS INSTRUCTED TO SECURE FROM EACH CHIEF HIS TELEPHONE NUMBER AND PLACE OF EMPLOYMENT AND FURNISH THE CHIEFS WITH A COPY OF SAME.

ON MOTION THERE WERE FIFTEEN INDIVIDUALS ADMITTED TO MEMBERSHIP. \$15.00

PRESIDENT BREDER CALLED ON T. HOWELL JOHNSON, TREASURER OF THE NEW JERSEY STATE FIREMEN'S ASSOCIATION.

MR. JOHNSON CONGRATULATED THE ASSOCIATION ON ITS ORGANIZATION AND EXPLAINED WHAT COULD BE ACCOMPLISHED THROUGH BEING ORGANIZED, HE BEING WELL VERSED ON EXEMPT FIREMEN AND THE DEATH BENEFITS ENLIGHTENED US ON THE SUBJECTS AS FOLLOWS.

AFTER SEVEN YEARS CONTINUOUS SERVICE A FIREMEN IS ENTITLED TO EXEMPTION AND SHOULD HAVE HIS CERTIFICATE RECORDED IN THE COUNTY CLERK'S OFFICE. IF AN EXEMPT FIREMAN DESIRES TO STILL BE AN ACTIVE FIREMEN HE MUST PERFORM SIXTY PERCENT DUTY, IF AN EXEMPT MAN WHO IS ON THE ACTIVE ROLL AND FAILS TO DO SIXTY PERCENT DUTY AND DIES HIS HEIRS WOULD BE ENTITLED TO THE DEATH BENEFITS. ONE HUNDRED AND EIGHTY NINE CLAIMS HAD BEEN PAID SO FAR.

HAMMONTON, N.J. APRIL 18, 1923.

IF AN EXEMPT MAN DOES NOT WANT TO BE ON THE ACTIVE LIST HE CAN BE PLACE ON THE HONOR ROLL BUT DOES NOT HAVE A VOTE IN THE MEETINGS. EACH COMPANY SHOULD HAVE A FULL QUOTE OF MEMBERS AS PER TABLE ISSUED BY THE NEW JERSEY STATE FIREMEN'S ASSOCIATION BUT SHOULD NOT EXCEED THAT NUMBER.

FIREMEN EXEMPT PRIOR TO MARCH 11, 1922. SHOULD NOT SEND THEIR CERTIFICATES TO THE NEW JERSEY STATE FIREMEN'S ASSOCIATION BUT THOSE EXEMPTED SINCE THE ABOVE DATE SHOULD FILE THEIR CERTIFICATES WITH THE NEW JERSEY STATE FIREMENS ASSOCIATION LOCATED AT ROOM 602 CHAMBER OF COMMERCE BUILDING, NEWARK, N.J.

THE SECRETARIES SHOULD BE CAREFUL AND SEE THAT ALL THE QUESTION ARE ANSWERED PROPERLY ON THE CERTIFICATE BEFORE SAME IS SENT IN. ONLY ONE CERTIFICATE WAS NECESSARY IF THE COUNTY CLERK DID NOT REQUIRE AN ADDITIONAL ONE FOR HIS FILE.

HE INFORMS US THE TAX EXEMPTION OF \$500 WAS STILL A LAW AND IT WAS UP TO THE FIREMEN TO TAKE THIS UP WITH THE LOCAL ASSESSORS.

PRESIDENT BREDER CALLED ON VICE-PRESIDENT STAVELY OF CAMDEN COUNTY WHO GAVE A VERY INTERESTING TALK AND EXTENDED AN INVITATION TO ATTEND THEIR MEETINGS WHICH ARE HELD ON LAST WEDNESDAY OF EACH MONTH.

VICE-PRESIDENT WAHL THANKED THE MEMBERS FOR THE RECEPTION GIVEN TO MESSERS JOHNSON AND STAVELY.

ON MOTION A RISING VOTES OF THANKS WAS EXTENDED TO THE STATE OFFICERS. ON MOTION THE SECRETARY WAS INSTRUCTED TO SECURE THE TOTAL MEMBERSHIP IN THE COUNTY.

ON MOTION THE PRINTING OF THE CONSTITUTION AND BY-LAWS WAS HELD OVER UNTIL THE NEXT MEETING. ON BEHALF OF MR. MC. ARDEE IT WAS DECIDED TO HOLD OUR NEXT MEETING AT MARGATE CITY ON MAY 16TH.

(3)

HAMMONTON, N. J. APRIL 18, 1923.

IN THE SCHOOL HOUSE AT UNION AND WINCHESTER AVES.

THERE BEING NO FURTHER BUSINESS ON MOTION THE MEETING ADJOURNED.

*Receipts*  
*\$15.50*

*no disbursements*

*M. J. Hudson* SECRETARY.



MARGATE CITY, N.J. MAY 16, 1923.

THE REGULAR MEETING OF THE ATLANTIC COUNTY FIREMENS ASSOCIATION WAS HELD ON THE ABOVE DATE WITH PRESIDENT H.W. BREDER PRESIDING.

THE FOLLOWING COMPANIES WERE REPRESENTED:

EGG HARBOR, ABSECON, PLEASANTVILLE, SOMERS POINT, MAYS LANDING, VENTNOR CITY, MARGATE CITY, LONGPORT.

PRESIDENT BREDER CALLED ON MAYOR RISLEY OF MARGATE CITY WHO MADE THE ADDRESS OF WELCOME WHICH WAS WELL RECEIVED.

ON MOTION THE MINUTES OF THE PREVIOUS MEETING WAS READ AND APPROVED.

ON MOTION THE SECRETARY'S REPORT SHOWING \$15.00 WAS RECEIVED AT THE PREVIOUS MEETING AND THE TREASURERS REPORT SHOWING A BALANCE OF \$124.90 ON HAND WAS ~~RECEIVED~~ AND ACCEPTED.

ON MOTION THAT WE INVITE BIDS FOR THE PRINTING OF THE BY-LAWS AND CONSTITUTION.

MOTION MADE AND CARRIED THAT WE INVITE OCEAN CITY TO ATTEND OUR NEXT MEETING.

MOTION MADE AND CARRIED THAT THE MATTER OF DEATH BENEFITS BE LEFT TO THE EXECUTIVE COMMITTEE TO REPORT AT THE NEXT MEETING.

ON MOTION THERE WERE TWELVE (12) INDIVIDUALS ADMITTED TO MEMBERSHIP. RECEIPTS \$12.00.

MOTION MADE AND CARRIED WE HOLD OUR NEXT MEETINGS AS FOLLOWS. MAYS LANDING ON JUNE 20TH. LONGPORT ON JULY 18TH. AND SOMERS POINT ON AUGUST 15TH.

THERE BEING NO FURTHER BUSINESS ON MOTION THE MEETING ADJOURNED.

*Receipts*  
*\$12.00*

*No Disbursements*

*W. J. Hudson*  
SECRETARY.

MAYS LANDING, N. J. JUNE 20, 1923.

THE REGULAR MEETING OF THE ATLANTIC COUNTY FIREMEN'S ASSOCIATION WAS HELD ON THE ABOVE DATE WITH PRESIDENT H.W. BREDER PRESIDING.

PRESIDENT BREDER CALLED ON MR. CHARLES MINGIN, CHAIRMAN OF THE TOWNSHIP COMMITTEE WHO MADE THE ADDRESS OF WELCOME WHICH WAS CORDIALLY RECEIVED.

THE MINUTES OF THE PREVIOUS MEETING WAS READ AND APPROVED. THE REPORT OF THE EXECUTIVE COMMITTEE WAS APPROVED AND LAYED OVER FOR NEW BUSINESS.

ON MOTION THE BID OF FRANK O. BREDER FOR PRINTING 500 COPIES OF THE BY-LAWS AND CONSTITUTION FOR \$18.00 WAS ACCEPTED.

THERE WERE CONSIDERABLE DISCUSSION ON THE STANDARIZATION OF THREADS OF COUPLINGS SHOWING A LACK OF UNITY ON THE PROJECT.

MOTION MADE AND CARRIED THAT A COPY OF THE BY-LAWS OF THE BENEFICIAL DEPARTMENT BE SENT TO EACH DEPARTMENT .

RESOLUTION OFFERED BY CHIEF PHILLIPS OF HAMMONTON WHICH READS AS FOLDOWS WAS ADOPTED:

WHEREAS

OCEAN CITY, A LARGE CENTRE OF POPULATION AND OF GREAT PROPERTY VALUE IS LOCATED IN THE EXTREME NORTHERN LIMIT OF CAPE MAY COUNTY, AND BUT <sup>12</sup> MILES FROM ATLANTIC CITY, AND 3 MILES FROM SOMERS POINT, AND BUT CORRESPONDINGLY SHORT DISTANCES FROM OTHER POINTS IN ATLANTIC COUNTY, AND,

WHEREAS

IF SAID OCEAN CITY SHOULD BE VISITED BY A LARGE FIRE THE ONLY HELP SHE COULD HOPE TO RECEIVE PROMPTLY WOULD BE FROM THE ABOVE NAMED PLACES IN ATLANTIC COUNTY, AND LIKewise RECIPROCAL HELP WOULD BE RECEIVED FROM OCEAN CITY BY THE ABOVE SAME AND OTHER PLACES LOCATED IN ATLANTIC COUNTY.

MAYS LANDING, N. J. JUNE 20, 1923.

(2)

BE IT THEREFORE RESOLVED

THAT THIS ATLANTIC COUNTY FIREMEN'S ASSOCIATION DO UPON APPLICATION ADMIT THE OCEAN CITY FIRE DEPARTMENT AND ITS MEMBERS TO MEMBERSHIP IN THIS ASSOCIATION, WITH THE UNDERSTANDING NEVERTHELESS THAT THE VOTING OF ITS DELEGATES SHALL BE UPON ALL QUESTIONS EXCEPT THOSE AFFECTING ATLANTIC COUNTY GEOGRAPHICALLY, AND WITH THE FURTHER UNDERSTANDING THAT NOTHING IN THIS RESOLUTION SHALL BE CONSTRUED AS STANDING IN THE WAY OF CAPE MAY COUNTY FORMING A COUNTY FIREMEN'S ASSOCIATION, THE SOLE ACTUATING MOTIVE OF THIS RESOLUTION BEING THE GOOD OF THE PUBLIC AND THE ADVANCEMENT OF FIREMANIC EFFICIENCY IN THIS PART OF THE STATE. ✓ ✓

ON MOTION THE OCEAN CITY DEPARTMENT WAS ADMITTED TO MEMBERSHIP. PRESIDENT BREDER CALLED ON MR. MC. GRANN OF THE PHILADA. FIRE SCHOOL WHO SPOKE ON THE SUBJECT OF TRAINING OF FIREMEN IN A PRACTICAL MANNER, EXPLAINING THE TECHNICAL AND MANNER OF TRAINING EMPLOYED BY THE PHILADA. FIRE DEPARTMENT. HE EXTENDED AN INVITATION TO THE MEMBERS TO ATTEND THE SCHOOL LOCATED AT 2031-33 NORTH 7TH. ST. PHILADA, PA. ON JULY 13TH. WHEN HIS CLASS WOULD GIVE AN EXHIBITION AND DRILL.

ON MOTION OF CHIEF PHILLIPS A RISING VOTE OF THANKS WAS GIVEN MR. MC. GRANN. PRESIDENT BREDER CALLED ON MR. EUGENE WAHL COUNTY VICE-PRESIDENT WHO SPOKE ON THE STATE BENEFICIAL ASSOCIATION, THE ELECTION OF THE BOARD OF MANAGERS OF THE STATE HOME LOCATED AT BOONTON, N. J. AND THE COUNTY VICE-PREDICENCY. HE SUGGESTED HOLDING A CAUCUS PREVIOUS TO THE STATE CONVENTION. ON MOTION TWENTY ONE (21) INDIVIDUALS WERE ADMITTED TO MEMBERSHIP.

RECEIPTS \$21.00. THE NEXT MEETING IS TO BE HELD AT LONGPORT ON JULY 18TH. THERE BEING NO FURTHER BUSINESS ON MOTION THE MEETING ADJOURNED.

*Receipts* *no disbursements* *Hudson*  
21 00 SECRETARY.

LONGPORT, N. J. JULY 18, 1923.

THE REGULAR MEETING OF THE ATLANTIC COUNTY FIREMEN'S ASSOCIATION WAS HELD ON THE ABOVE DATE WITH PRESIDENT H.W. BREDER PRESIDING.

PRESIDENT CALLED ON MAYOR *Lavina* WHO MADE THE ADDRESS OF WELCOME WHICH WAS WELL RECEIVED. THE MINUTES OF THE PREVIOUS MEETING READ AND APPROVED. ON MOTION THE LANDISVILLE-MINOTOLA FIRE DEPARTMENT WAS ADMITTED TO MEMBERSHIP. ON MOTION THERE WERE SIXTEEN INDIVIDUALS ADMITTED TO MEMBERSHIP. PRESIDENT BREDER MADE A REPORT ON HIS VISIT TO THE PHILADA. FIRE SCHOOL WHICH WAS VERY INTERESTING AND SUGGESTED THAT EACH DEPARTMENT OF THIS ASSOCIATION SHOULD START A SCHOOL OF ITS OWN, NO MATTER HOW SMALL THE DEPARTMENT IS, HE THOUGHT THAT GOOD RESULTS COULD BE OBTAIN FROM SAME AND THE EFFICIENCY OF THE DEPARTMENT BE MUCH GREATER BY ESTABLISHING A SCHOOL. ATLANTIC CITY HAS A SCHOOL AT ENG. CO. #4. AT THE PRESENT TIME.

ON MOTION THE FOLLOWING BILLS WERE ORDERED PAID.  
FRANK O. BREDER PRINTING 500 COPIES BY-LAWS AND CONSTITUTION \$18.00  
JOSPEH V. STRASH STATIONERY \$1.50, MR. MC. GRANN OF THE PHILADA. FIRE SCHOOL, EXPENSES \$3.68.

PRESIDENT BREDER CALLED ON MR. EUGENE WAHL, COUNTY VICE-PRESIDENT AND HE SUGGESTED THAT EACH DEPARTMENT ELECT THEIR DELEGATES TO THE NEW JERSEY STATE FIREMENS CONVENTION IN THE NEAR FUTURE AND HE ~~WTEL~~ <sup>would</sup> CALL A MEETING ON TUESDAY AUGUST 7TH. AT 8.00 P.M. TO BE HELD IN THE VOLUNTEER'S FIRE HOUSE ON NORTH MISSOBRI AVENUE, ATL. CITY AND THEY COULD SELECT THEIR CANDIDATES FOR THE OFFICES OF VICE-PRESIDENT AND TRUSTEE TO THE BOARD OF MANAGER'S TO THE STATE HOME, LIFE MEMBERS ARE ALSO INVITED TO ATTEND THIS MEETING.

THERE WAS CONSIDERABLE DISCUSSION IN REGARDS TO SELECTING THE CANDIDATES FOR THE TWO OFFICES AS SOME OF THE MEMBERS THOUGHT THIS QUESTION SHOULD BE DISCUSSED ON THE FLOOR OF THE COUNTY ASSOCIATION MEETING.

IT WAS FINALLY DECIDED TO LAY THE MATTER OVER UNTIL THE NEXT MEETING SO EACH DEPARTMENT COULD HAVE AN OPPORTUNITY TO DISCUSS THE QUESTION AND ELECT THEIR DELEGATES.

MR. WAHL CHANGED THE DATE OF HIS MEETING FROM AUGUST 7TH. TO AUGUST 23RD. ACCORDINGLY, IN ORDER THAT EACH DEPARTMENT COULD ELECT THEIR DELEGATES AND TAKE WHAT ACTION THEY THOUGHT BEST AT THE COUNTY ASSOCIATION MEETING TO BE HELD ON AUGUST 15TH.

ON MOTION THE ADOPTION OF THE BY-LAWS AND CONSTITUTION OF THE BENEFICIAL DEPARTMENT WAS LAYED OVER UNTIL THE NEXT MEETING AND THE SECRETARY WAS INSTRUCTED TO FURNISH EACH DEPARTMENT WITH A COPY OF THE REVISED BY-LAWS SO THAT EACH DEPARTMENT COULD TAKE THE MATTER UP IN THEIR LOCAL MEETINGS.

PRESIDENT BREDER INFORMED THE CHIEFS THAT THERE WOULD BE A CHIEF'S MEETING AT TOMS RIVER ON JULY 20TH. AND WOULD LIKE TO HAVE A GOOD REPRESENTATION PRESENT FROM THE COUNTY.

PRESIDENT BREDER CALLED ON CHIEF PHILLIPS OF HAMMONTON WHO READ A COPY OF THE REVISED BY-LAWS AND CONSTITUTION AND GAVE AN INTERESTING TALK ON THE SUBJECT.

PRESIDENT BREDER ANNOUNCED THAT THE SOMERS POINT DEPARTMENT WOULD HOLD THEIR ANNUAL CARNIVAL ON THURSDAY JULY 19. AND THE EGG HARBOR DEPARTMENT ON AUGUST 4TH. AND INVITED THE MEMBERS TO COME TO THE CARNIVALS AND GIVE THE BOYS A LIFT.

OUR NEXT MEETING IS TO BE HELD AT SOMERS POINT ON WEDNESDAY, AUGUST 15TH.

RECEIPTS:		DISBURSEMENTS	
DEPT. MEMBERSHIP	\$2.00	F. O. BREDER	18.00
IND. "	16.00	J. V. STRASH	1.50
	-----	MB. MC. GRANN	3.68
	\$18.00		-----
			\$23.18

THERE BEING NO FURTHER BUSINESS ON MOTION THE MEETING ADJOURNED.

*Receipts*  
*\$18.00*

*Disbursements*  
*\$23.18*

*W. J. Hudson* SECRETARY.  
*Bers*

ATLANTIC CITY, N. J. AUGUST 15, 1923.

THE REGULAR MEETING OF THE ATLANTIC COUNTY FIREMEN'S ASSOCIATION WAS HELD ON THE ABOVE DATE WITH PRESIDENT H. W. BREDER PRESIDING.

PRESIDENT BREDER CALLED ON CHIEF BARNETT OF THE ATLANTIC CITY DEPARTMENT WHO GAVE A SHORT TALK AND THEN INTRODUCED MR. SWOBODA, FREEHOLDER FROM THE FOURTH WARD, WHO MADE THE ADDRESS OF WELCOME WHICH WAS CORDIALLY RECEIVED. PRESIDENT BREDER THEN CALLED ON MAYOR BADER WHO RESPONDED WITH A BRIEF TALK. WHICH WAS WELL RECEIVED. PRESIDENT BREDER THEN CALLED ON MR. CUTHBERT, DIRECTOR OF PUBLIC SAFETY WHO MADE A VERY INSPIRING ADDRESS AND GAVE THE HISTORY OF THE ATLANTIC CITY DEPT. FROM ITS INFANCY UNTIL THE PRESENT TIME WHICH WAS VERY INTERESTING.

THE MINUTES OF THE PREVIOUS MEETING WAS READ AND APPROVED. THE QUESTION CAME UP IN REGARDS TO CHANGING THE MEETING FROM SOMERS POINT TO ATLANTIC CITY, PRESIDENT BREDER HAD THE SECY READ THE COMMUNICATION HE RECEIVED FROM THE SECY OF THE SOMERS POINT DEPARTMENT STATING IT WAS SATISFACTORY TO THEIR DEPT' TO HOLD THE MEETING IN ATLANTIC CITY AND ON MOTION OF PRES. FRINGS OF VENTNOR CITY THE ACTION TAKEN BY PRES. BREDER WAS UPHELD. TREASURER PENNINGTON REPORTS SHOWING A BALANCE OF <sup>166.72</sup> ~~167.00~~ ON HAND WAS RECEIVED.

PRES. BREDER CALLED ON THE DIFFERENT COMPANYS FOR A REPORT ON THE ADOPTION OF THE BY-LAWS AND CONSTITUTION AND AS THE MAJORITY HAD NOT AS YET TAKEN ANY ACTION ON SAME ON MOTION THE ADOPTION WAS POSTPONED UN TIL OUR NEXT MEETING.

ON MOTION THE NESCO FIRE DEPT. WAS ADMITTED TO MEMBERSHIP.

ON MOTION THERE WERE EIGHTEEN

ATLANTIC CITY, N. J. AUGUST 15, 1923.

ON MOTION THERE WERE EIGHTEEN (18) INDIVIDUALS ADMITTED TO MEMBERSHIP. VICE-PRES. WAHL INFORMED PRES. BREDER HE HAD CALLED A MEETING FOR THURSDAY AUGUST 16TH. TO BE HELD AT THE VOLUNTEER'S HOME AT # 14 NORTH MISSOURI AVE, ATLANTIC CITY AND DESIRED ALL THE DELEGATES AND LIFE MEMBERS TO BE PRESENT TO DECIDE ON CANDIDATES FOR THE OFFICE OF VICE-PRESIDENT AND TRUSTEE TO THE STATE HOME.

THERE WERE CONSIDERABLE DISCUSSION IN REGARDS TO THE TWO OFFICES, CHIEF BARNETT STATED HE THOUGHT THE PROPER PLACE TO MAKE THE RECOMMENDATION WAS ON THE FLOOR OF THE ATLANTIC COUNTY FIREMENS ASSOCIATION, CHIEF ROYAL OF VENTNOR CITY STATED AS A NUMBER OF THE COMPANIES HAD NOT AS YET ELECTED THERE REPRESENTATIVES HE SUGGESTED POSTPONING ANY ACTION UNTIL AFTER THE DELEGATES HAD BEEN ELECTED. VICE-PRES. WAHL THEN SUGGESTED IT WAS AGREEABLE TO HIM THAT WE TAKE SOME ACTION IMMEDIATELY AND NOMINATED CHIEF HUDSON OF PLEASANTVILLE FOR THE OFFICE OF TRUSTEE TO THE STATE HOME WHICH WAS SECONDED BY CHIEF BARNETT OF ATLANTIC CITY.

CHIEF HUDSON DECLINED THE NOMINATION WITH THANKS, MR. GIBERSON NOMINATED PRES. BREDER FOR VICE-PRESIDENT WHO ALSO DECLINED THE NOMINATION WITH THANKS. ON MOTION OF MR. SKINNER OF HAMMONTON AND SECONDED BY MR. AUSTIN IT WAS DECIDED TO LAY THE MATTER OVER UNTIL ALL THE COMPANIES HAD ELECTED THEIR DELEGATES AND THE PRESIDENT WOULD CALL A SPECIAL MEETING.

PRESIDENT BREDER CALLED ON MR. ABEL, INSTRUCTOR OF THE ATLANTIC CITY FIRE SCHOOL WHO SPOKE ON THE TRAINING OF FIREMEN IN A PRACTICAL MANNER, EXPLAINING THE TECHNICAL MANNER OF TRAINING EMPLOYED BY THE ATLANTIC CITY FIRE DEPT. HE STATED HE HAD TWO CLASSES A DAY AND THERE WERE FOURTEEN (14) IN EACH CLASS.

HE EXTENDED AN INVITATION TO THE MEMBERS TO ATTEND THIS SCHOOL WHEN EVER CONVENIENT AND SEE WHAT RESULTS ARE OBTAIN FROM THE TRAINING.

ATLANTIC CITY, N. J. AUGUST 15, 1923.

CHIEF BARNETT ALSO EXTENDED AN INVITATION TO THE MEMBERS TO ATTEND THIS SCHOOL AND STATED THAT ANYTHING THAT HE COULD DO OR HIS DEPARTMENT COULD DO TO ASSIST ANY DEPARTMENT OF THIS ASSOCIATION TO IMPROVE IN THEIR EFFICIENCY OR IN ANY OTHER MANNER HE WOULD BE ONLY TOO GLAD TO BE CALLED UPON. THE ENTERTAINMENT COMMITTEE PROVIDED A VERY FINE ENTERTAINMENT WHICH WAS ENJOYED BY ALL PRESENT.

IT WAS DECIDED TO HOLD OUR NEXT MEETING AT SOMERS POINT ON SEPT. 19TH.

THERE BEING NO FURTHER BUSINESS ON MOTION THE MEETING ADJOURNED.

*A. J. Hudson*  
 \_\_\_\_\_ SECRETARY.

RECEIPTS.

CO. MEMBERSHIP	1.00
IND. MEMBERSHIP	18.00
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	19.00

DISBURSEMENTS NONE.

*Receipts \$19.00*

*no disbursements*



SOMERS POINT, N.J. SEPT. 19, 1923.

THE REGULAR MEETING OF THE ATLANTIC COUNTY FIREMEN'S ASSOCIATION WAS HELD ON THE ABOVE DATE WITH PRESIDENT H.W. BREDER PRESIDING.

PRESIDENT WALTER H. FORD OF THE SOMERS POINT DEPARTMENT INTRODUCED MAYOR STEELMAN WHO MADE THE ADDRESS OF WELCOME WHICH WAS WELL RECEIVED. MINUTES OF PREVIOUS MEETING WAS READ AND APPROVED.

ON MOTION THE COMMUNICATION FROM THE WEIDNER'S HOME WAS RECD AND FILED.

MOTION MADE BY CHIEF MAHNKE AND SECONDED BY CHIEF HUDSON THAT ARTICLE #8 OF THE CONSTITUTION AND BY-LAWS OF THE ATLANTIC COUNTY FIREMEN'S DEATH BENEFIT ASSN' BE AMENDED TO READ AS FOLLOWS:

" THE AMOUNT TO BE PAID AT DEATH TO EQUAL THE SUM OF THE LAST ASSESSMENT. "

THE ABOVE MOTION CARRIED 38 TO 27.

MOTION MADE AND CARRIED THAT THE CONSTITUTION AND BY-LAWS OF THE ATLANTIC COUNTY FIREMEN'S DEATH BENEFIT ASSN' WITH ARTICLE #8 AS AMENDED ABOVE ~~BE~~ ADOPTED AS READ. ~~WAS CARRIED UNANIMOUSLY.~~

ON THE INVITATION OF PRESIDENT PENNINGTON OF THE ABSECON DEPT. IT WAS DECIDED TO HOLD OUR NEXT MEETING AT LILY LAKE PARK.

ON MOTION THERE WERE FOUR INDIVIDUALS ADMITTED TO MEMBERSHIP.

PRESIDENT BREDER INSTRUCTED EACH DEPARTMENT TO ELECT ONE TRUSTEE TO REPRESENT THEIR DEPARTMENT IN THE ATLANTIC COUNTY FIREMEN'S DEATH BENEFIT ASSOCIATION AND REPORT AT OUR NEXT MEETING. MR. CARL VOLKER OF VENTNOR CITY MADE A BRIEF ADDRESS AND STATED HE THOUGHT THAT THE ASSOCIATION SHOULD TAKE SOME ACTION IN REGARDS TO THE TWO STATE OFFICES THAT WERE TO BE FILLED DURING THE STATE CONVENTION AND RECOMMENDED MR. E. STEELMAN ROYAL FOR VICE-PRESIDENT. VICE PRESIDENT WAHL MADE A SHORT ADDRESS AND STATED THAT HE WAS A CANDIDATE FOR RE-ELECTION

MR. FRANK BREDER OF EGG HARBOR STATED THAT AS VICE-PRESIDENT WAHL HAD ONLY HELD THE OFFICE ONE YEAR HE THOUGHT HE SHOULD ~~BE RETURNED~~ BE RETURNED TO THE OFFICE FOR ANOTHER <sup>YEAR</sup> AND RECOMMENDED ~~THE~~ MR. WAHL FOR THE OFFICE OF VICE-PRESIDENT.

CHIEF HUDSON MADE A MOTION WHICH WAS SECONDED THAT THE RECOMMENDATIONS BE RECEIVED AND VOTED UPON, MR. E. STEELMAN *Royal* RECEIVED 36 VOTES AND MR. EUGENE C. WAHL 19.

CHIEF MAURICE ROYAL OF VENTNOR RECOMMENDED MR. CHAS. SCHRODER OF ATLANTIC CITY FOR THE OFFICE OF TRUSTEE TO THE STATE HOME WHICH WAS CARRIED UNANIMOUSLY.

ON MOTION THE SECRETARY WAS INSTRUCTED TO NOTIFY EACH DEPARTMENT TO ELECT THEIR TRUSTEES AND REPORT AT THE NEXT MEETING.

PRESIDENT BREDER CALLED ON MR. ROBERT M. CADMAN, SUPT. ENGR. DEPT. NEWARK, N. J. WHO GAVE AN INTERESTING TALK ON THE STANDARDIZATION OF THREADS AND STATED THERE WOULD BE A DEMONSTRATION ON SATURDAY SEPTEMBER 22, AT THE ATLANTIC CITY FIRE SCHOOL AT 5.00 P.M. AND INVITED ALL THE MEMBERS TO BE PRESENT.

CHIEF MAHNKE OF MAYS LANDING STATED HE WAS READY TO GO AHEAD WITH THE STANDARIZING, ALSO PRESIDENT BREDER STATED THAT EGG HARBOR WAS ALSO READY. ON MOTION OF PRESIDENT BREDER A RISING VOTE OF THANKS WAS GIVEN THE SOMERS POINT DEPARTMENT FOR THE MUSICAL PROGRAMME THAT WAS RENDERED AND CONGRATULATED THE DEPARTMENT IN FORMING A BAND. THE SOLO RENDERED BY MR. *Causart* WAS WELL RECEIVED. RECEIPTS IND. MEMBERS \$4.00 DISBURSEMENTS NONE.

THERE BEING NO FURTHER BUSINESS ON MOTION THE MEETING ADJOURNED.

*Receipts*  
*\$4.00*

*no disbursements*

*W. J. Hudson* SECRETARY.

LILY LAKE PARK, ABSECON, N.J.

OCTOBER 17, 1923.

THE REGULAR MONTHLY MEETING OF THE ATLANTIC COUNTY FIREMEN'S ASSOCIATION WAS HELD ON THE ABOVE DATE WITH PRESIDENT H.W. BREDER PRESIDING. CHIEF KESLER MADE AN ADDRESS OF WELCOME WHICH WAS WELL RECEIVED.

ON MOTION MADE AND CARRIED MAULDIN REMMEY WAS ELECTED ASST. SECRETARY FOR THE MEETING TO ACT IN THE ABSENCE OF ASST. SECY. SCULL. PRESIDENT RINGS OF VENTNOR CITY ANNOUNCED THAT B. GESSINGER HAD MOVED AWAY FROM VENTNOR AND THAT NORMAN GALE HAD BEEN ELECTED DELEGATE TO FILL HIS UNEXPIRED TERM.

MINUTES OF PREVIOUS MEETING WERE READ AND APPROVED.

SECRETARY HUDSON AT THE REQUEST OF CHIEF KESLER INVITED THE MEMBERS OF THE VOLUNTEER FIREMEN'S ASSN' OF ATLANTIC CITY TO ATTEND THIS MEETING.

MOTION WAS MADE AND CARRIED APPROVING THE ABOVE ACTION.

THE FOLLOWING IS A LIST OF THE TRUSTEES ELECTED SO FAR TO THE DEATH BENEFIT ASSOCIATION.

EGG HARBOR	H.W. BREDER
HAMMONTON	NOT REPRESENTED
ABSECON	NOT YET ELECTED
PLEASANTVILLE	N.R. ANDREWS
SOMERS POINT	JOHN R. CAMPBELL
MAYS LANDING	MAULDIN REMMEY
VENTNOR CITY	HUGH ALBERTSON
MARGATE CITY	CARL L. VOLKER
ATLANTIC CITY	NOT REPRESENTED
LONGPORT	C.L. FRYE
ELWOOD	T.B. ARMSTRONG
LANDISVILLE & MINOTOLA	J.T. MAGGIONCALDA
NESCO	NOT ELECTED AS YET.
OCEAN CITY	S.P. CONVER.

OCTOBER 17, 1923.

ON MOTION MADE AND CARRIED MEETING OF THE TRUSTEES OF THE DEATH BENEFIT ASSN' WAS DEFERRED UNTIL OUR NEXT REGULAR MEETING OF THIS ASSOCIATION IN ORDER THAT COMPANYS MAY HAVE THEIR TRUSTEES ELECTED AND PRESENT.

MR. ARMSTRONG TALKED ON THE ELIGABILITY TO MEMBERSHIP OF THE DEATH BENEFIT FUND.

ON MOTION MADE AND CARRIED THE FOLLOWING ONES WERE ELECTED TO INDIVIDUAL MEMBERSHIP IN THIS ASSOCIATION.

OLIVER CORE	VENTNOR CITY
HARRY A. KEEN, JR.	SOMERS POINT
RONALD L. H. BENNER	SOMERS POINT
FRANCIS L. MAGUIRE	LONGPORT

MR. LOUDENSLAGER, EX-CHIEF CLUIN, MR. JACOB BLAW AND SEC. HECK OF THE VOLUNTEER FIREMEN'S ASSN' OF ATLANTIC CITY ALL GAVE INTERESTING TALKS ON FIRE FIGHTING AND FIRE FIGHTING APPARATUS.

PRES. BREDER GAVE AN INTERESTING ACCOUNT OF HIS VISIT TO WOODSTOWN WHERE SALEM COUNTY ORGANIZED A COUNTY FIREMEN'S ASSN'.

HE ALSO TALKED ON FIRE PREVENTION AND GAVE AN ACCOUNT OF HIS VISITS TO THE SCHOOLS OF EGG HARBOR CITY, MULICA AND GALLOWAY TOWNSHIPS WHERE HE DELIVERED TALKS ON FIRE PREVENTION.

IT WAS REGULARLY MOVED AND SECONDED THAT THE NEXT MEETING OF THIS ASSOCIATION BE HELD WITH THE NESCO FIRE DEPT.

THE FIREMEN'S BAND OF SOMERS POINT RENDERED SEVERAL SELECTIONS AND ON MOTION MADE AND CARRIED A RISING VOTE OF THANKS WAS GIVEN THE BAND AT THIS TIME.

MOTION MADE AND CARRIED THAT THE SECRETARY BE INSTRUCTED TO SEND ALONG WITH HIS REGULAR MEETING NOTICE TO THE DIFFERENT COMPANYS A RETURN POST CARD AND THAT THE SECRETARYS OF THE SEVERAL COMPANYS NOTIFY THE ASSOCIATION SECRETARY AT LEAST

LILY LAKE PARK, ABSECON OCT. 17, 1923.

TWO DAYS BEFORE THE MEETING OF THE MEMBERS EXPECTED TO BE PRESENT AT THE MEETING. THIS MOTION WAS AMENDED TO READ THAT THE SECRETARY OF EACH COMPANY SHOULD SEND TO THE SECRETARY OF THE COMPANY WHERE THE MEETING IS TO BE HELD THE ABOVE INFORMATION.

REGULARLY MOVED AND SECONDED THAT THE SECRETARY BE INSTRUCTED TO MAKE UP A LIST OF SECRETARYS OF SEVERAL COMPANIES AND SEND A COPY TO THE SECRETARY OF EACH COMPANY.

REGULARLY MOVED AND SECONDED TO ADJOURN.

RECEIPTS.

\$4.00

*Receipts*

*\$4.00*

NO EXPENDITURES.

*no disbursements*

W.J. HUDSON, SECRETARY.

NESCO, N. J. NOVEMBER 21, 1923.

THE REGULAR MEETING OF THE ATLANTIC COUNTY FIREMEN'S ASSOCIATION WAS HELD ON THE ABOVE DATE WITH PRESIDENT H.W. BREDER PRESIDING.

THE MINUTES OF THE PREVIOUS MEETING WAS READ AND APPROVED.

ON MOTION IT WAS DECIDED TO HOLD A MEETING AT PLEASANTVILLE ON TUESDAY, DECEMBER 4TH. IN ORDER THAT THE TRUSTEES OF THE DEATH BENEFIT ASSN. COULD ORGANIZE, AS THERE WERE NO REPRESENTATIVES PRESENT FROM PLEASANTVILLE THE ASST. SECRETARY WAS INSTRUCTED TO NOTIFY CHIEF HUDSON OF PLEASANTVILLE ACCORDINGLY.

ON MOTION THERE WERE THREE INDIVIDUALS ADMITTED TO MEMBERSHIP. ON THE INVITATION OF BRO. ARMSTRONG IT WAS DECIDED TO HOLD OUR NEXT MEETING AT ELWOOD ON DECEMBER 18TH.

THERE WERE CONSIDERABLE DISCUSSION IN REGARDS TO ENTERTAINING THE LADIES IN THE NEAR FUTURE, AND ON MOTION OF BRO. ALBERTSON ~~XMB~~ A COMMITTEE CONSISTING OF THE PRESIDENT, SECRETARY AND TREASURER WAS APPOINTED, ~~XMB~~ TO MAKE A REPORT AT OUR NEXT MEETING .

REPRESENTATIVE EUGENE C. WAHL OF THE BOARD OF MANAGERS OF THE STATE HOME MADE A REPORT ON CONDITIONS THAT EXISTED AT THE HOME WHEN THE PRESENT BOARD TOOK CHARGE, HE STATED THAT THE CONDITIONS IN SOME RESPECT WERE DEPLORABLE AND MEASURES WERE TAKEN IMMEDIATELY TO REMEDY THESE CONDITIONS AND REMOVE SOME OF THE RESTRICTIONS THAT HAD EXISTED IN THE PAST. PRESIDENT BREDER CALLED ON VICE-PRESIDENT E. STEELMAN ROYAL WHO GAVE A VERY INTERESTING TALK AND MADE A REPORT OF A MEETING OF THE NEW JERSEY STATE FIREMENS ASSOCIATION WHICH HE RECENTLY ATTENDED. BRO. ROYAL STATED HE WAS OPPOSED TO THE METHODS USED IN THE PAST IN REGARDS TO SELECTING THE CANDIDATES FOR THE OFFICES OF TRUSTEE TO THE STATE HOME AND THE VICE-PRESIDENT, HE STATED THAT THE COUNTY ASSOCIATION SHOULD SELECT THEIR OWN CANDIDATES, THEREFORE ON MOTION, <sup>Chief Royal</sup> THE FOLLOWING RESOLUTION WAS PAST.

RESOLUTION

BY THE ATLANTIC COUNTY FIREMEN'S ASSOCIATION.

WHEREAS, UNDER THE EXISTING LAW GOVERNING THE ELECTION OF THE BOARD OF MANAGERS OF THE NEW JERSEY FIREMEN'S HOME, CONSISTING OF ONE MEMBER FROM EACH COUNTY, ETC. AND

WHEREAS, THE MEMBERS OF THE BOARD OF MANAGERS FROM EACH COUNTY ARE ELECTED BY THE NEW JERSEY STATE FIREMEN'S ASSOCIATION, WHICH IS COMPOSED OF DELEGATES AND LIFE MEMBERS OF ALL THE COUNTIES IN THIS STATE, AND

WHEREAS, THE ATLANTIC COUNTY FIREMEN'S ASSOCIATION IS OF THE BELIEF THAT THE BEST INTERESTS OF THE FIREMEN'S HOME AND THE STATE ASSOCIATION CAN BE SERVED BY THE ELECTION OF THE MEMBERS OF THE BOARD OF MANAGERS BY THE DELEGATES AND LIFE MEMBERS OF THE RESPECTIVE COUNTIES,

THEREFORE BE IT RESOLVED, THAT THE ATLANTIC COUNTY FIREMEN'S ASSOCIATION PETITION THE EXECUTIVE COMMITTEE OF THE STATE ASSOCIATION TO PROCURE LEGISLATION WHEREBY THE MEMBERS OF THE BOARD OF MANAGERS SHALL BE ELECTED WITHIN AND BY THEIR RESPECTIVE COUNTIES AND THAT SUCH ELECTIONS SHALL BE CERTIFIED TO AND CONFIRMED BY THE STATE FIREMEN'S ASSOCIATION.

BE IT FURTHER RESOLVED, THAT A COPY OF THIS RESOLUTION BE SENT TO WILLIAM EXALL, SECRETARY OF THE STATE FIREMENS ASSOCIATION, FOR THE CONSIDERATION OF THE NEXT MEETING OF THE EXECUTIVE COMMITTEE OF SUCH ASSOCIATION.

NESCO, N.J. NOVEMBER 21, 1923.

PRESIDENT BREDER CALLED ON CHIEF ROYAL OF VENTNOR WHO GAVE A FINE TALK ON WHAT GOOD RESULTS HAD BEEN OBTAINED SINCE THE ORGANIZATION OF THE ATLANTIC COUNTY FIREMEN'S ASSOCIATION.

PRESIDENT BREDER GAVE AN INTERESTING TALK ON THE CHIEF'S CONVENTION HELD RECENTLY AT RICHMOND, VA. ALSO A MEETING OF THE SALEM COUNTY FIREMEN'S ASSN' HELD AT ELMER, N.J.

PRESIDENT BREDER CALLED ON FOREMAN STUART OF VENTNOR WHO MADE A REPORT ON FIRES IN GARAGES. RECEIPTS \$3.00 NO EXPENDITURES.

THERE BEING NO FURTHER BUSINESS ON MOTION THE MEETING ADJOURNED.

*Receipts*      *No Disbursements*  
*\$3.00*

*W. J. Hudson*  
-----  
SECRETARY.



ELWOOD, N. J. DECEMBER 19, 1923.

THE REGULAR MEETING OF THE ATLANTIC COUNTY FIREMEN'S ASSOCIATION WAS HELD ON THE ABOVE DATE WITH PRESIDENT H.W. BREDER, PRESIDING. PRESIDENT BREDER CALLED ON HON. WM. A. BLAIR WHO MADE THE ADDRESS OF WELCOME WHICH WAS WELL RECEIVED.

THE MINUTES OF THE PREVIOUS MEETING WAS READ AND APPROVED. THE COMMITTEE ON "LADIES NIGHT" REPORTED THAT IT HAD NOT AS YET DECIDED WHEN AND WHERE IT WOULD BE HELD, ~~THEFORE~~ PRESIDENT BREDER STATED AS THIS NO DOUBT WOULD BE RATHER AN ELOBORATE AFFAIR IT WOULD BE NECESSARY TO HOLD IT WHERE WE WOULD BE ABLE TO SECURE A SUITABLE HALL OR HOTEL, HE THOUGHT THE MEMBERS OF THE ASSOCIATION SHOULD DECIDE THIS QUESTION, THEREFORE ON MOTION IT WAS DECIDED TO HOLD IT IN ATLANTIC CITY AND THE COMMITTEE WAS TO GET IN TOUCH WITH THE ATLANTIC CITY DEPT. AND DECIDE ON A DATE AND REPORT AT THE NEXT MEETING.

PRESIDENT BREDER CALLED ON MR. ARMSTRONG WHO MADE A REPORT OF A MEETING OF THE DEATH BENEFIT ASSN' HELD AT PLEASANTVILLE DECEMBER 4TH. THE FOLLOWING OFFICERS WERE ELECTED FOR THE ENSUING YEAR. H.W. BREDER, PRESIDENT, DALYGREN ALBERTSON, TREASURER, THOS. B. ARMSTRONG, SECRETARY.

PRESIDENT BREDER INSTRUCTED EACH DEPARTMENT TO TAKE UP AND REPORT AT OUR NEXT MEETING HOW MANY MEMBERS THEY WOULD HAVE FOR THE DEATH BENEFIT ASSN'. PRESIDENT FRINGS OF VENTNOR STATED THEY WOULD GUARANTEE TWENTY FIVE, MR. ARMSTRONG STATED ELWOOD WOULD HAVE TEN. PRESIDENT BREDER STATED FOR HIS OWN INFORMATION HE WOULD LIKE TO SEE HOW MANY PRESENT DESIRED TO HOLD MEMBERSHIP IN THE DEATH BENEFIT ASSN', ABOUT FOUR FIFTHS OF THE MEMBERS RESPONDED ACCORDINGLY.

ON MOTION OF CHIEF PHILLIPS \$50.00 WAS DONATED TO THE DEATH BENEFIT ASSN.



ELWOOD, N. J. DECEMBER 19, 1923.

PRESIDENT BREDER INSTRUCTED THE DIFFERENT DEPARTMENTS TO REPORT THE NAMES OF THEIR DELEGATES FOR THE YEAR 1924 AT OUR NEXT MEETING,

PRESIDENT BREDER MADE A BRIEF ADDRESS AND STATED HE HAD THE PLEASURE OF ATTENDING A MEETING HELD AT OCEAN CITY ON DECEMBER 18TH. WHEN CAPE MAY COUNTY FORMED AN ORGANIZATION AND STATED EVERY DEPT. IN THE COUNTY WAS REPRESENTED WITH THE EXECPTION OF ONE AND SAID FROM THE APPEARANCES THEY NO DOUBT WOULD HAVE A LIVE WIRE ORGANIZATION. IN THAT COUNTY. ON MOTION IT WAS DECIDED TO HOLD OUR NEXT MEETING AT EGG HARBOR ON JANUARY 16TH. PRESIDENT BREDER APPOINTED THE FOLLOWING TO AUDIT THE TREASURER AND SECRETARY'S BOOKS. FOR 1923. RICHARD LOPHERR, H.M. PHILLIPS, AND *ges.* SMITH.

ON MOTION THE BILL OF B.L. SCULL, ASST. SECY, FOR \$5.00 WAS ORDERED PAID. ON MOTION A RISING VOTE OF THANKS WAS GIVEN THE "JOLLY FIVE" THERE BEING NO FURTHER BUSINESS ON MOTION THE MEETING ADJOURNED.

RECEIPTS

IND. MEMBER. \$1.00

*Receipts*  
*\$1.00*

*Disbursements*  
*\$55.00*

EXPENDITURES

B.L. SCULL \$5.00

*Stath Ben. Assn* 50.00

*W. J. Hudson* \$55.00

*W. J. Hudson* SECRETARY.