

ATTENTION



*We remember and support
the families left behind*

ALL MEMBERS OF THE PUBLIC SAFETY COMMUNITY
LIVING/WORKING IN ATLANTIC OR CAPE MAY COUNTY
AND MEMBERS OF THE GENERAL PUBLIC

THE 39TH ANNUAL ATLANTIC/CAPE MEMORIAL BRUNCH
HONORING POLICE-FIRE-RESCUE
PERSONNEL WHO HAVE MADE THE ULTIMATE SACRIFICE

Sunday, April 6, 2025

Buffet Brunch: 12:00 pm – The Tropicana Casino Resort–Ball Room, Atlantic City
Doors and Bar will open at 11:15 am

Guest Speaker: **Patrick P. Montuore, Founder & CEO**
Police Unity Tour

Cost: **\$60 per person - Reserved Tables of 10 Available**
[Children 12 & under \$30]

Pay Online at:

200clubofatlanticandcapemaycounties.org

OR

Venmo to:

@AtlanticCape200Club

or by Check Payable to: **200 Club**

Registration Deadline: **Friday, March 31, 2025 – NO TICKETS SOLD AT THE DOOR**

Send your check to: **200 Club c/o Melissa Wilson**
PO Box 1492, Absecon, NJ 08201

TABLE ASSIGNMENTS will be provided upon check in.

Questions? Contact Melissa Wilson, Co-Chair Brunch Committee
Email: swapforrent@yahoo.com
609-377-4035

We Encourage the Wearing of Uniforms

✂ _____

Name: _____

Dept/Agency/Company: _____

Mailing Address: _____

City, State Zip: _____

Phone Number: () _____ E-mail Address: _____

Seating Request: *Please seat me with* _____

(We will do our very best to see that all requests are met.)

Total Number of Reservations: _____

Survivor Tickets: _____

Gregg Klein, 200 Club President
Senior Vice President & General Manager at Harrah's Atlantic City



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THE 39TH ANNUAL ATLANTIC/CAPE MEMORIAL SERVICE AND BRUNCH

*HONORING POLICE-FIRE-RESCUE
PERSONNEL KILLED IN THE LINE OF DUTY*

TROPICANA CASINO RESORT
SUNDAY, APRIL 6, 2025

2025 PROGRAM BOOK

Please help support the 200 Club by buying space in our ad book. The Program Book will be "Pocket Sized" - 5 1/2" wide by 8 1/2" high. All ads will be in black and white. Pricing is as follows:

- Half Page (5 1/2" wide by 4 1/4" high) \$150
- Full Page (5 1/2" wide by 8 1/2" high) \$225
- Platinum Pages (4 center pages) \$1,000 ea. (Includes Table of (10))

Ad Deadline: Wednesday, March 11, 2025
ABSOLUTELY NO EXCEPTIONS!

PAY ON-LINE: 200clubofatlanticandcapemaycounties.org TAB - "PROGRAM BOOK"
Ads are in black and white. Forward your camera ready ad (JPEG or PDF) along with this completed form and check to:

200 Club c/o Melissa Wilson
PO Box 1492, Absecon, NJ 08201
OR

Venmo:

@AtlanticCape200Club

Email: swapforrent@yahoo.com

Questions, contact Melissa Wilson
609-377-4035

Name: _____

Company/Dept./Agency: _____

Address: _____

City, State Zip: _____

Phone Number: () _____ E-mail Address: _____

Gregg Klein, 200 Club President
Senior Vice President & General Manager at Harrah's Atlantic City